



# **run** new prague

Dear Half Marathon Aid Station Applicant:

The New Prague Half Marathon, 10K, and 5K is scheduled for Saturday, May 4, 2019. Each year the Chamber of Commerce invites non-profit organizations from the community to operate the EIGHT aid stations on the race courses. This is an excellent way for your group to be involved in a community event, have fun and RAISE FUNDS for your organization.

Everyone goes home a winner! We've decided to make it even for everyone and give each station \$150 for their time and effort. We've opted to go with a flat rate for each station. **We CANNOT do this race without our aid stations and you are the most important role in the safety of this race!**

## **GUIDELINES FOR APPLICATION:**

- 1) Each aid station must have a minimum of 10 and a maximum of 20 people at all times during the race.
- 2) If the sponsoring organization is a youth organization, there must be at least two adults present at the aid station.
- 3) Cups, water and Gatorade will be supplied. Each group will have to provide its own tables, costumes and accessories.
- 4) We must receive your application by **Wednesday, April 3rd, 2019.**
- 5) Call the Chamber of Commerce with questions- 952-758-4360.

## **GUIDELINES FOR GROUP SELECTION:**

- 1) The Chamber of Commerce will determine aid station placement along the race route.

If you have any questions, please call the Chamber office at 952-758-4360.

If your group is chosen as an aid station, further instructions will be sent after April 12<sup>th</sup>.

**AID STATION 2019 APPLICATION FORM**

Organization\_\_\_\_\_

Contact Person\_\_\_\_\_

Address\_\_\_\_\_City\_\_\_\_\_

Explain your theme and your presentation of that theme. We appreciate thoroughness in your response. Some things to consider: attention to details, music selections and their manner of presentation (tapes, live music, speakers, etc.), costumes, props, suitability of themes, and posters.

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\_\_\_\_\_  
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I, \_\_\_\_\_, representative of \_\_\_\_\_  
(please print) (name of group)

have read these instructions and agree to be responsible for running an aid station for the 2019 New Prague Half Marathon, 10K & 5K.

\_\_\_\_\_  
Signature/Student Representative Phone Number Date

\_\_\_\_\_  
Address City Zip

\_\_\_\_\_  
Signature/Adult Representative Phone Number Date

\_\_\_\_\_  
Address City Zip

**Return this application form by April 3rd, 2019 to:**  
New Prague Chamber of Commerce  
101 East Main Street  
New Prague, MN 56071